OFFICE OF THE COMPILER, *MYSORE GAZETTE.*

Notification dated 9th June 1951.

The following papers are placed at the disposal of the Press :—

Sl. No.	Number and date of Proceedings.	Subject	Price Rs. a. p.
1	G. O. No. H.A. 5891-93—Pol. 19-50-5, dated 23rd September 1950,	Reconsideration of grant of compensation to the sufferers of Issur Disturbances ...	0 0 9
2	G. O. No. Fl. 6922-7022—S.T. 33-50-2, dated 11th November 1950.	Issuring orders regarding the Reorganisstion of the Sales-tax Department ...	0 1 0
3	G. O. No. Fl. 7363 64—S.T. 35-50-2, dated 25th November 1950.	Recording the Administration Report of the Motor Spirit (Taxation on Sales), Act 1949, for the year 1949-50.	0 0 9
4	G. O. No. S.D. 6946-52—R. 18-50-33, dated 2nd December 1950.	Nominating Sri M. Shivaram, B.A., M.B.B.S., as a permanent member of the Nutrition Advisory Committee.	0 0 9
5	G O. No. E. 9660-9724—Edn. 111-50-7, dated 14th December 1950.	Reviewing the report on Public Instruction for the year 1948-49	0 1 0
6	G. No. L.D. 2939-3028—L.A. 87-50-1, dated Bangalore, 5th January 1951.	Constituting the Standing Committees for the various Departments of Government ...	0 0 9
7	G. O. No. S.D. 6423-46—R. 56-50-4, dated 5th January 1951.	Passing orders reviewing the report on the working of the Food Supplies Department	0 1 0

1762 B. KRISHNASWAMY CHETTY, *Compiler.*

OFFICE OF THE DIRECTOR OF FOOD SUPPLIES IN MYSORE, BANGALORE-1.

Notification dated 8th June 1951.

No. E1. C. 6142—49-50. In exercise of the powers vested in me under Clause 13 of the Mysore Rationing Order (Food) No. 2; I, Sri N. Madhava Rao, B.A., Director of Food Supplies in Mysore, Bangalore do hereby extend the provisions of the Statutorily Rationed Areas Regulation of 1950 issued under Notification No. E1/C. 4149/49-50, dated the 30th October 1950, to the area known as Hanumanthapura lying between the former II and IX Divisions of the City, within the limits of the Corporation of the City of Bangalore.

N. MADHAVA RAO,
Director of Food Supplies.

1772

OFFICE OF THE SENIOR SURGEON IN MYSORE, BANGALORE.

Notification.

The accompanying Memorandum No. 2-28—50—P. & D., dated the 1st June 1951, received from the Directorate-General of Health Services, New Delhi, is published for the information and guidance of all concerned.

N. LAKSHMANA RAO PADKE,
Senior Surgeon.

1819

OFFICE OF THE DIRECTORATE-GENERAL OF HEALTH SERVICES, NEW DELHI.

Memorandum, dated 1st June 1951.

No. 2-28—50—P.&D. Applications are invited in the prescribed form (copy attached) for the grant of World Health Organisation Fellowships for the year 1951, in the following subjects :—

1 Health Administration
2 Medical Education
3 Pathology
4 Mico-Biology. (with special reference to Penicillin manufacture).
5 Tub-rculosis
6 Maternity and Child Welfare
7 Bacteriology
8 Venereal Diseases
9 Sanitary Biology
10 Laboratory Methods in Drug Control.

(i) Applicants should be Indian Nationals who are in permanent service of Governments or Local Bodies or Government sponsored voluntary institutions or who will be guaranteed permanent service on completion of training.

(ii) They should be either medical graduates or suitably qualified as the case may be, with at least two years' experience in the field of the speciality for which they apply. For Fellowships in Mico-Biology, Sanitary Biology and Laboratory Methods in Drug Control, candidates must have experience and possess the requisite qualifications in the respective Sciences. Candidates applying for the remaining Fellowships should be those who are occupying responsible and key posts in the respective specialities.

(iii) The period of the Fellowship will range from six months to one year and will cover all travel and living expenses abroad. Applications on the prescribed form should reach this Directorate not later than the 20*th June* 1951.

(iv) Applicants in Government service should apply through the usual channels.

(v) Candidates will have to appear for interview in New Delhi at their own expense.

*The States Governments (except Jammu and Kashmir) have already been addressed in the matter.

*To A.M.Os. only.

R. VISHWANATHAN,
For *Director.*

UNITED NATIONS WORLD HEALTH ORGANISATION.

Space for photograph

Fellowship Application.

SECTION I.

GENERAL INFORMATION.

Date .....

1 Name.....
(Family). (First) (Middle)
2 Sex..... 3 Single Married. 4 Children.....
5 Nationality .....
6 Date of Birth.....
7 Place of Birth.....
8 Profession .....
9 Present Position .....
10 Home Address .....
11 Passport No. ... .
12 Person to be notified in case of Emergency.....

PROFESSIONAL AND ACADEMIC TRAINING.

13 Record of Training:—Chronologically, since High School.

Name of Institution	Attendance dates		Degrees	Major subjects and specialities
	From	To		

14 Previous Fellowships, (if any) ; dates.....
.....
By whom awarded .....
Where .....
Description of Study .....
.....
.....
.....
.....

15. Travel in Foreign Countries (Other than with fellowships) giving names of countries and length of time in each :—
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